

FILED  
GREENVILLE CO. S. C.

FIRST MORTGAGE ON REAL ESTATE 30 12 13 PM '77

**MORTGAGE**

BOOK 1411 PAGE 680

DONNIE S. TANKER  
R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **WILLIAM B. HUFF AND**

**REBECCA D. HUFF,** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **HERITAGE FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C.** (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **TWENTY THOUSAND AND NO/100** -----

**DOLLARS (\$ 20,000.00)**, with interest thereon from date at the rate provided for in said note, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on **September 1, 2002**, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, being known and designated as Lot No. 53 in a subdivision known as Forest Park, plat of which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book EE, Pages 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Helen Street, joint front corner of Lots 53 and 54, and running thence S. 28-20 W., 148 feet to a point in Horse Pen Creek; thence with the creek as the line, S. 67-42 E., 90.4 feet to a point, joint rear corner of Lots 52 and 53; thence N. 28-20 E., 139 feet to an iron pin in the southwest side of Helen Street, joint front corner of Lots 52 and 53; thence along Helen Street, N. 61-40 W., 90 feet to an iron pin, the point of beginning.

This being the identical property as conveyed to William B. Huff and Rebecca D. Huff by deed of Billy M. Chandler and Betty G. Chandler to be recorded of even date herewith.

*[Handwritten signature and date stamp]*  
12 13 1977

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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